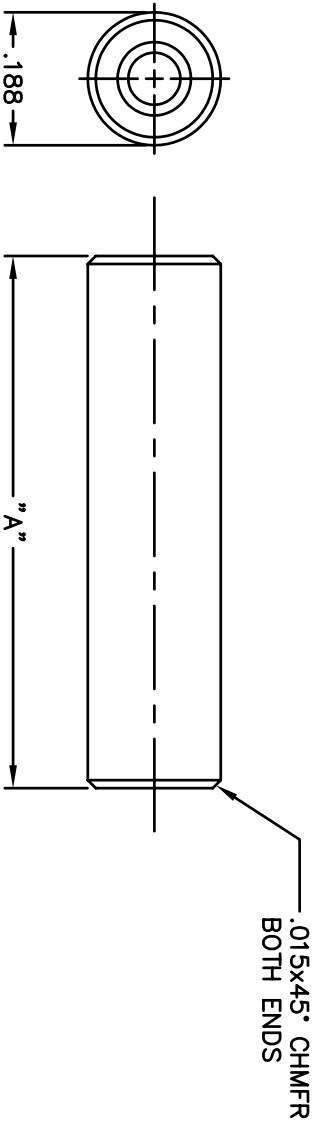
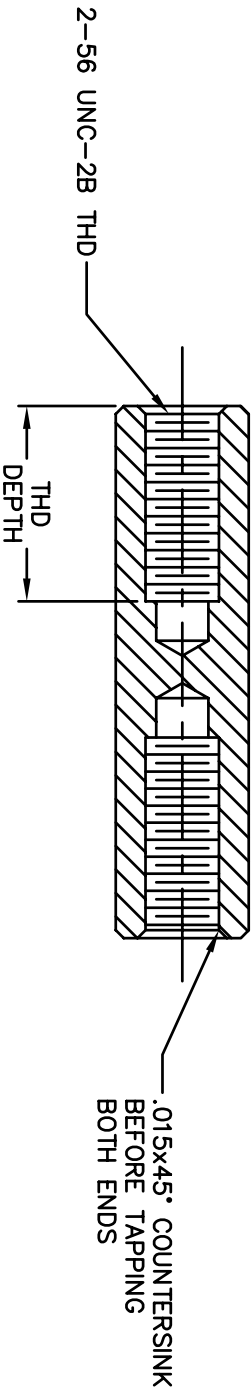


| REVISIONS |             |            |             |
|-----------|-------------|------------|-------------|
| SYM       | DESCRIPTION | REVISED BY | DATE / APPR |
|           |             |            |             |



| PART# | "A"   | THD DEPTH |
|-------|-------|-----------|
| 9030  | .125  | THRU      |
| 9031  | .187  |           |
| 9032  | .250  |           |
| 9033  | .312  |           |
| 9034  | .375  |           |
| 9035  | .437  | 3/16"     |
| 9036  | .500  |           |
| 9037  | .562  |           |
| 9038  | .625  |           |
| 9039  | .687  |           |
| 9040  | .750  | 3/16"     |
| 9041  | .812  |           |
| 9042  | .875  |           |
| 9043  | .937  |           |
| 9044  | 1.000 |           |



|                                                      |        |                                       |                  |
|------------------------------------------------------|--------|---------------------------------------|------------------|
| MATERIAL: BRASS 360                                  |        | FINISH: NICKEL                        | HEAT TREAT: ---- |
| DIMENSIONAL TOLERANCES<br>UNLESS OTHERWISE SPECIFIED |        | TITLE: 9030-9044                      |                  |
| .XX                                                  | .XXX   | .XXX                                  | .XXX             |
| ----                                                 | ----   | ----                                  | ----             |
| FRACTIONS                                            | ANGLES | SCALE                                 | NONE             |
| ----                                                 | ----   | ----                                  | ----             |
| SURFACE FINISH: 125                                  |        | DRAWN: T. LORD DATE: 12/19/05         |                  |
| CHECKED: T. LORD DATE: 12/19/05                      |        | SIZE: A                               |                  |
| APPROVED: T. LORD DATE: 12/19/05                     |        | SD: SMP-00452                         |                  |
| ISSUE: A                                             |        | DRAWING NUMBER                        |                  |
| Electronic Connectors and Hardware                   |        | 632 Arch Street, Meadville, Pa. 16335 |                  |

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